

**SHERBROOKE NEIGHBORHOOD ASSOCIATION, INC.**  
**Wednesday, March 8, 2017**

**MINUTES**

1.) Meeting Called to Order.

Quorum? Yes Those Attending: Linda, Stefan and Jimmy

2.) Minutes available to read.

**Motion to approve** Linda Second Jimmy Approved Yes

3.) Treasurer's Report.

**Motion to approve** Jimmy Second Stefan Approved Yes

Current Balance: \$14,304.24

No. Households having Paid Annual Dues for 2017: 101 % Households Paid: 58%

Budget and Audit of 2016 completed by CPA, Shari Himelbloom; all is well.

**Houses for Sale:**

12216 Browning Place (Phil and Joan Brennan)

**Properties Sold:**

2814 Burrard Street (Derrick and Michille Armwood)

2710 Robson Court (Ratnesh and Rupali Saxena)

2809 Robson Place (Jason Dodd and Amy Maxwell)

12005 Robson Street (Xiang and Yajing Zhou)

4.) Committee Reports.

A. Entry Corners:

Large Hollies: Tree pruning will be done ASAP; 3 bids received;  
**agreed to go w/ lowest bid of \$400** (other bids: \$500 and \$650).

**Avid Treecare**; Braden Abbott: 804-304-5004

New Maintenance Contractor selected:

\$275 for Spring Cleanup plus Maintenance plus \$923.40 for 9-month Maintenance.

**Total for 2017 \$1198.40.**

**Green Side Up Landscaping**; Craig Attkisson: 804-514-4610

B. Coming Activities:

**Spring Festival w/ Petting Zoo and Candy Scramble:**

Saturday, April 22<sup>rd</sup>; 10:45-11:45 am.

Locations: Judy Gaskin's property, 12028 Robson St. and

Candy Scramble at Sara Will's house, 3008 Crossfield Road, 11:50 – 12:15 pm.

**Directory Will Be Distributed: April/May**

**Yard Sale:** May 20th

**Spring Cleanup Day:** June 10<sup>th</sup>

The County Truck was very efficient, BUT- we can't have the truck this spring.

However, the County Truck is reserved for September 30<sup>th</sup> for our Fall Cleanup.

**Debris to be placed at the homeowner's curbside by 8 am on Sat.**

**4<sup>th</sup> of July Parade will be followed by Lemonade and Ice Cream Treats.**

**International Food Fest: A Pot Luck Mixer for families.**

Considering for Back-to-School Event (1<sup>st</sup> Friday evening after school starts),

**followed by a Movie on the Lawn;** block party format.

5.) **Old Business.**

A. **Sidewalk Petition:** Email from Mr. Yob available to read.

Email from Mr. Yob available to read.

**When should we contact Mr. Yob again to keep the issue alive?**

B. **Street Safety?** Any improvement? Cliff not present to report.

C. **Fencing Repairs, High Grass, Unkempt property:** Maintenance Hotline can be called.

D. **Street Representative List** still being worked on.

(Would be useful to have our Directory showing best contact no. for Quick Communication of Information.) Thus far, we have 5 Street Reps (2 for Crossfield); we still need 11 more.

E. **Directory Update.** (Stefan/Jimmy)

6.) **New Business.**

**Copies of the following will be made to Hand Deliver:**

**Proposed Bylaws** ("unmarked" to save on copying costs);

**Attached Ballots for Proxy Voting** on Bylaw Amendments and the Election of our Association's 5<sup>th</sup> Board Member; Black/White copies of Winter/Spring Newsletter

**7.) Preparation for General Membership Meeting:**

**Tuesday, March 28th 7:00 – 8:30 pm  
Location: Lakewood Manor, Welcome Center**

**Looked at Ballots together.**

**Went over materials to bring to General Meeting.**

**8.) Discussed checks from Treasurer, Stefan:**

3 Door Prizes for General Meeting (\$100).

Auditor paid (\$250)

Tree Trimmer's Pay (\$400)

Landscaper's Pay for Spring Cleanup (\$275)

Cost of Copying and Stapling Materials to be Hand Delivered for General Meeting

**9.) Adjournment.**